



CITY OF LODI

COUNCIL COMMUNICATION

AGENDA TITLE: Proposed Completion of Towne Ranch Reorganization, Including Annexation to the City of Lodi and Detachment from Certain Districts (Located at the Southwest Corner of Turner Road and Lower Sacramento Road)

MEETING DATE: February 5, 1992

PREPARED BY: City Clerk

RECOMMENDED ACTION: That the City Council adopt the attached resolution (see Exhibit A) approving the Towne Ranch Reorganization, including annexation to the City of Lodi and detachment from the Woodbridge Fire District, the Woodbridge Irrigation District, the Yoodbridge Uater Users Conservation District, and the SJC Resource Conservation Dlstrict with certain conditions.

BACKGROUND INFORMATION: On November 20, 1991 the City Council adopted Resolution No. 91-207 entitled, "A Resolution of the Lodi City Council for Application to the San Joaquin County Local Agency Formation Commission in the Matter of the Proposed 'Towne Ranch Addition' Including the Detachment of Certain Territory Within the Area Proposed for Annexation to the City of Lodi".

Following a public hearing regarding the matter held on January 17, 1992 by the San Joaquin County Local Agency Formation Commission, LAFCO adopted Resolution No. 845 approving the Towne Ranch Reorganization (LAFCO 24-91) Including Annexation to the City of Lodi and Detachment from the Woodbridge Fire District, the Woodbridge Irrigation District, the Yoodbridge Water Users Conservation District, and the SJC Resource Conservation District with conditions:

A copy of LAFCO Resolutfon No. 845 is attached marked Exhibit B.

- a) The Towne Ranch Addition encompasses two parcels. 150 East Turner Road (APN 029-030-01) and 398 East Turner Road (APN 029-030-42). It contains 81.29 acres and is located at the southwest corner of Turner Road and Lower Sacramento Road.

Earlier the City Council adopted Ordinance No. 1529 which prezoned 150 East Turner Road and 398 East Turner Road to R-2, Single-Family Residential as requested by Baumbach and Piazza, Inc. on behalf of Bruce Towne. The prezoning was required by the San Joaquin Local Agency Formation Commission and is the first step in the annexation/reorganization process.

APPROVED _____

THOMAS A. PETERSON
City Manager



Towne Ranch Reorganizatio.
February 5, 1992
Page Two

FUNDING: Application fees.


Alice M. Reimche
City Clerk

AMR/jmp

Attachments

COUNC102/TXTA.02J/COUNCOM

RESOLUTION NO. 845

BEFORE THE LOCAL AGENCY FORMATION COMMISSION OF SAN JOAQUIN
COUNTY RESOLUTION APPROVING TOWNE RANCH REORGANIZATION
(LAFC 24-91) Including Annexation To The City Of Lodi And
Detachment From The Woodbridge Fire District, The Wwdbridge
Irrigation District. The Woodbridge Water User Conservation
District, And SJC Resource Conservation District

WHEREAS, the above entitled proposal was initiated by
resolution of the City of Lodi. and on December 5, 1991. the
Executive Officer certified the application filed for processing in
accordance with the Local Government Reorganization Act: and,

WHEREAS, the Commission held a public hearing on the proposed
reorganization on January 17, 1992, in the Board of Supervisors
Chambers, County Courthouse, pursuant to notice of hearing which
was published, posted and mailed in accordance with State law: and,

WHEREAS, at said hearing the Commission heard and received
evidence. both oral and documentary. submitted in favor of and in
opposition to the proposed reorganization and all persons present
were given and opportunity to be heard.

NOW THEREFORE, the Local Agency Formation Commission of San
Joaquin County DOES HEREBY RESOLVE, DETERMINE, AND ORDER as
follows:

Section 1. The Negative Declaration adopted by the City of
Lodi. as lead agency, was reviewed and considered.

Section 2. The above entitled reorganization is approved
subject to the terms and conditions contained herein.

Section 3. The boundaries are hereby approved as submitted,
said boundariee being sat forth in Exhibit A.

Section 4. The affected territory is uninhabited.

Section 5. The City of Lodi is designated as the conducting
authority and the City Council is authorized to complete
proceedings for uninhabited reorganization, without notice and
hearing. in accordance with Section 57002 (c) of the Government
Code.

Section 6. The Executive Officer is hereby authorized and
directed to mail and file certified copies of this resolution as
required by Section 56853 of the Government Code

PASSEC AND ADOPTED this 17th day of January 1992. by the following vote:

AYES: Commissioners Ennis, Simas, Nelson and Chair Darrah

NOES : None

ABSTAIN: Commissioner Barber

ABSENT: Commissioner Wilhoit

THE FOREGOING IS A CORRECT COPY OF
THE ORIGINAL FILED IN THIS OFFICE

GEORGE A. SCOTT
EXECUTIVE CLERK

By: *[Signature]*
COMMISSION CLERK
Date: 1-21-92

[Signature]
Joan Darrah, Chair
Local Agency Formation Commission
of San Joaquin County

RESOLUTION NO. 845

BEFORE THE LOCAL AGENCY FORMATION COMMISSION OF SAN JOAQUIN
COUNTY RESOLUTION APPROVING TOWNE RANCH REORGANIZATION
(LAFC 24-91) Including Annexation To The City Of Lodi And
Detachment From The Woodbridge Fire District, The Woodbridge
Irrigation District. The Woodbridge Water User Conservation
District, And SJC Resource Conservation District

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WHEREAS. at said hearing the Commission heard and received
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Lodi. as lead agency. was reviewed and considered.

Section 2. The above entitled reorganization is approved
subject to the terms and Conditions contained herein.

Section 3. The boundaries are hereby approved as submitted.
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authority and the City Council is authorized to complete
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Code.

Section 6. The Executive Officer is hereby authorized and
directed to mail and file certified copies of this resolution as
required by Section 56853 of the Government Code.

PASSED AND ADOPTED this 17th day of January 1992. by the following vote:

AYES: Commissioners Ennis, Simas, Nelson and Chair Darrah

NOES: None

ABSTAIN: Commissioner Barber

ABSENT: Commissioner Wilhoit

THE FOREGOING IS A CORRECT COPY OF
THE ORIGINAL OF THIS OFFICE

61 A.D. 1000
By: *J. Sanchez*
COMMISSIONER CLERK
Date: 1-21-92

Joan Darrah
Joan Darrah, Chair
Local Agency Formation Commission
of San Joaquin County

EXHIBIT A

December 19, 1991

DESCRIPTION OF PROPOSED TOWNE RANCH ANNEXATION TO THE CITY OF LODI San Joaquin County, California

A portion of the Northwest quarter of Section 3, Township 3 North, Range 6 East, Mount Diablo Base and Meridian, more particularly described as follows:

Commencing at the southwest corner of said northwest quarter of Section 3: thence North $0^{\circ}02'45''$ West along the west line of said northwest quarter, being along the Lodi City Limit line, 1643.79 feet to the TRUE POINT OF BEGINNING; thence continuing along said City Limit line the following nine (9) courses: (1) South $88^{\circ}31'00''$ East, 641.14 feet, (2) South $88^{\circ}46'00''$ East, 158.00 feet, (3) South $0^{\circ}02'00''$ West, 230.00 feet, (4) South $86^{\circ}58'00''$ East, 1321.00 feet, (5) North $1^{\circ}22'00''$ East, 108.00 feet, (6) East, 483.83 feet to the west line of 80 foot wide Lover Sacramento Road, (7) North, along said west line, 919.98 feet, (8) North $89^{\circ}40'00''$ West, 725.00 feet, and (9) North, 660.00 feet to the north line of 60 foot wide Turner Road; thence leaving said Lodi City Limit line North $89^{\circ}40'00''$ West along said north line of Turner Road, 1558.78 feet to intersection with the easterly right of way line of the Woodbridge Irrigation District canal; thence along said easterly line the following three (3) courses: (1) South $42^{\circ}28'07''$ West, 80.91 feet to intersection with the south line of said Turner Road, (2) South $24^{\circ}04'00''$ West, 97.00 feet, and (3) South $66^{\circ}04'00''$ West, 248.67 feet to aforesaid west line of the northwest quarter of Section 3: thence South $0^{\circ}02'45''$ East along said west line, 1132.21 feet to the true point of beginning.

Containing 81.29 acres, more or less.

RECOMMENDED APPROVAL AS TO DESCRIPTION BY:

Robert D. Dehmanek
Chief Deputy County Surveyor

APPROVED BY:

Larry M. Horata
County Surveyor



Scale: 1" = 800'

M.D.B. & M.
33 34

T 4 N. R. 6 E

TURNER ROAD

T. 3 N. R. 6 E.

City Limits

**TOWNE RANCH ANNEXATION
TO THE CITY OF LODI
(81.29 Ac.±)**

PT. OF
BEGINNING

WOODBRIDGE
IRIGATION
DISTRICT
UNIT NO. 8

City Limits

LOWER SACRAMENTO ROAD

December 19, 1991

4

3

SARGENT RD

9

10

ROAD NO. 48

WOODBRIDGE

WOODLAKE
NORTH
CONDOMINIUM

L.U.S.D.
WOODBRIDGE
SCHOOL

CEMETERY

WOODLAKE
NORTH
CONDOS
UNIT NO. 2

WOODLAKE NORTH

UNIT NO. 2

UNIT NO. 1

TOWN & COUNTRY PARK

TOWN & COUNTRY
VILLA

WESTLAKE

UNIT NO. 1

UNIT NO. 2

UNIT NO. 3

UNIT NO. 4

UNIT NO. 5

UNIT NO. 6

UNIT NO. 7

UNIT NO. 8

UNIT NO. 9

UNIT NO. 10

UNIT NO. 11

UNIT NO. 12

UNIT NO. 13

UNIT NO. 14

UNIT NO. 15

UNIT NO. 16

UNIT NO. 17

UNIT NO. 18

UNIT NO. 19

UNIT NO. 20

UNIT NO. 1

UNIT NO. 2

UNIT NO. 3

UNIT NO. 4

UNIT NO. 5

UNIT NO. 6

UNIT NO. 7

UNIT NO. 8

UNIT NO. 9

UNIT NO. 10

UNIT NO. 11

UNIT NO. 12

UNIT NO. 13

UNIT NO. 14

UNIT NO. 15

UNIT NO. 16

UNIT NO. 17

UNIT NO. 18

UNIT NO. 19

UNIT NO. 20

UNIT NO. 21

UNIT NO. 22

UNIT NO. 1

UNIT NO. 2

UNIT NO. 3

UNIT NO. 4

UNIT NO. 5

UNIT NO. 6

UNIT NO. 7

UNIT NO. 8

UNIT NO. 9

UNIT NO. 10

UNIT NO. 11

UNIT NO. 12

UNIT NO. 13

UNIT NO. 14

UNIT NO. 15

UNIT NO. 16

UNIT NO. 17

UNIT NO. 18

UNIT NO. 19

UNIT NO. 20

UNIT NO. 21

UNIT NO. 22

UNIT NO. 1

UNIT NO. 2

UNIT NO. 3

UNIT NO. 4

UNIT NO. 5

UNIT NO. 6

UNIT NO. 7

UNIT NO. 8

UNIT NO. 9

UNIT NO. 10

UNIT NO. 11

UNIT NO. 12

UNIT NO. 13

UNIT NO. 14

UNIT NO. 15

UNIT NO. 16

UNIT NO. 17

UNIT NO. 18

UNIT NO. 19

UNIT NO. 20

UNIT NO. 21

UNIT NO. 22

UNIT NO. 1

UNIT NO. 2

UNIT NO. 3

UNIT NO. 4

UNIT NO. 5

UNIT NO. 6

UNIT NO. 7

UNIT NO. 8

UNIT NO. 9

UNIT NO. 10

UNIT NO. 11

UNIT NO. 12

UNIT NO. 13

UNIT NO. 14

UNIT NO. 15

UNIT NO. 16

UNIT NO. 17

UNIT NO. 18

UNIT NO. 19

UNIT NO. 20

UNIT NO. 21

UNIT NO. 22

UNIT NO. 1

UNIT NO. 2

UNIT NO. 3

UNIT NO. 4

UNIT NO. 5

UNIT NO. 6

UNIT NO. 7

UNIT NO. 8

UNIT NO. 9

UNIT NO. 10

UNIT NO. 11

UNIT NO. 12

UNIT NO. 13

UNIT NO. 14

UNIT NO. 15

UNIT NO. 16

UNIT NO. 17

UNIT NO. 18

UNIT NO. 19

UNIT NO. 20

UNIT NO. 21

UNIT NO. 22

RESOLUTION NO. 92-17

=====

A RESOLUTION OF THE LODI CITY COUNCIL
ORDERING THE TOWNE RANCH REORGANIZATION (LAFC 24-91) WITHOUT
NOTICE AND HEARING, INCLUDING ANNEXATION TO THE CITY OF LODI, AND
DETACHMENT FROM THE WOODBRIDGE FIRE DISTRICT, THE WOODBRIDGE IRRIGATION
DISTRICT. THE WOODBRIDGE WATER USER CONSERVATION DISTRICT, AND THE SJC
RESOURCE CONSERVATION DISTRICT.

=====

IN THE MATTER OF THE TOWN RANCH)	RESOLUTION MAKING
REORGANIZATION (LAFC 24-91) INCLUDING)	DETERMINATIONS AND
ANNEXATION TO THE CITY OF LODI, AND)	ORDERING REORGANIZATION
DETACHMENT FROM THE WOODBRIDGE)	WITHOUT NOTICE AND
FIRE DISTRICT, THE WOODBRIDGE IRRIGATION)	HEARING
DISTRICT, THE WOODBRIDGE WATER USER)	
CONSERVATION DISTRICT, AND THE SJC)	
RESOURCE CONSERVATION DISTRICT.)	

Section 1 RESOLVED, BY THE CITY COUNCIL OF THE CITY OF LODI that it
determines:

a) Preliminary proceedings for the annexation of certain described territory to the City of Lodi and detachment from the Woodbridge Fire District, the Woodbridge Irrigation District, the Woodbridge Water User Conservation District, and the SJC Resource Conservation District were initiated by the filing of the City of Lodi's Resolution No. 91-207 with the Local Agency Formation Commission in the County of San Joaquin, proposing annexation of approximately 81.29 acres of property, pursuant to the requirements of the Local Government Reorganization Act.

b) Thereafter, appropriate proceedings were conducted by said Local Agency Formation Commission, and said Commission on January 17, 1992 adopted Resolution 845 approving the proposed annexation. subject to the terms and conditions set forth within the subject resolution.

c) Resolution No. 845 of the Local Agency Formation Commission approving the proposed annexation also authorized the City of Lodi to complete proceedings for uninhabited reorganization without notice and hearing as the designated conducting agency in accordance with Section 57002(c) of the Government Code.

Section 2 BE IT FURTHER RESOLVED, BY THE LODI CITY COUNCIL:

a) That the proposal for annexation is ORDERED in accordance with Section 57002(c) of the Government Code of the State of California, to wit:

- 1 Towne Ranch (contfguous) annexatlon to the City of Lodi .
- 2 Detachment of Towne Ranch from the Woodbridge Fire District, the Woodbridge Irrigation District, the Woodbridge Water User Conservation District, and the SJC Resource Conservation District.
3. A description of said terrltory *is* attached hereto (Exhibit A) and made a part hereof, as though set out in full.

Dated: February 5, 1992

=====

I hereby certify that Resolution No. 92-17 was passed and adopted by the City Council of the City of Lodi in a regular meeting held February 5, 1992 by the following vote:

Ayes: Council Hembers - Hlnchman, Pennino. Sieglock. Snider
and Pinkerton (Mayor)

Noes: Council ~~Members~~ - None

Absent: Council Members - None

Alice M. Reimche
Alice M. Reimche *wy put*
City Clerk

92-17

RES9217/TXTA.02J

EXHIBIT A

December 19, 1991

DESCRIPTTOM OF PROPOSED TOWNE RANCH ANNEXATION TO THE CJTY OF LODT San Joaquin County, California

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Containing 81.29 acres, more or less.

RECOMMENDED APPROVAL AS TO DESCRIPTION BY:

Robert DeChamick
Chief Deputy County Surveyor

APPROVED BY:

Larry M. Durata
County Surveyor

CITY COUNCIL

JAMES W. PINKERTON, Mayor
PHILLIP A. PENNINO
Mayor Pro Tempore
DAVID M. HINCHMAN
JACK A. SIEGLOCK
JOHN R. (Randy) SNIDER

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 334-5634
FAX (209) 333-6795

THOMAS A. PETERSON
City Manager

ALICE M. REIMCHE
City Clerk

BOB McNATT
City Attorney

February 6, 1992

Mr. Gerald E. Scott
Executive Officer
Local Agency Formation Cwission
County Courthouse, Room 153
222 East Ueber Avenue
Stockton, CA 95202

Re: **Towne** Ranch Reorganization (LAFCO 24-91) Including Annexation to
the City of Lodi and Detachment from the Woodbridge Fire District,
Woodbridge Irrigation District, Woodbridge Water Users
Conservation District, and the SJC Resource Conservation District

Dear Mr. Scott:

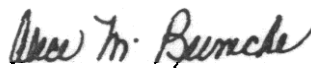
Pursuant to the Commission's Resolution No. 845, the Lodi City Council,
in action taken at its February 5, 1992 regular City Council Meeting,
adopted Resolution No. 92-17 ordering the Towne Ranch Reorganization.
(LAFCO 24-91) without notice and hearing, including annexation to the
City of Lodi and detachment from the Woodbridge Fire District,
Woodbridge Irrigation District, Woodbridge Water Users Conservation
District. and the SJC Resource Conservation District.

The City of Lodi issued and filed herewith, pursuant to your January
17, 1992 letter, a check in the amount of \$350.00 payable to the State
Board of Equalization covering the filing fee.

Also, enclosed herewith please find six certified copies of the
heretofore mentioned Resolution No. 92-17.

Should you have any questions, please do not hesitate to call this
office.

Very truly yours,



Alice M. Reimche
City Clerk

CITY OF LODI, CALL BOX 3006 • LODI, CALIFORNIA 95241-1918 • (209) 333-8721
 ATTACHED CHECK IS IN PAYMENT OF ITEM LISTED BELOW

VENDOR NO. 6717	DATE PAID 2/13/92	CLAIM NO. 06667
---------------------------	-----------------------------	---------------------------

INVOICE NO.	P.O. NO.	ACCOUNT	DISCOUNT	AMOUNT
TOWNE		10.0-93.0-001.01-399		350.00

PLEASE DETACH AND RETAIN THIS STATEMENT

CITY OF LODI

LODI, CALIFORNIA 95241

90-844
1211

DATE

2/13/92

CLAIM NO.

6667



14276

PAY THIS AMOUNT

350.00

VOID AFTER 90 DAYS

PAY TO THE ORDER OF

STATE BOARD OF EQUALIZATION
SACRAMENTO CA

[Signature]
FINANCE DIRECTOR/TREASURER

⑆014276⑆ ⑆121108441⑆

OC100013⑆

FARMERS & MERCHANTS BANK OF CENTRAL CALIFORNIA — LODI, CALIFORNIA 95241

CITY COUNCIL

JAMES W. PINKERTON, Mayor
PHILLIP A. PENNINO
Mayor Pro Tempore
DAVID M. HINCHMAN
JACK A. SIEGLOCK
JOHN R. (Randy) SNIDER

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 334-5634
FAX (209) 333-6795

THOMAS A. PETERSON
City Manager
ALICE M. REIMCHE
City Clerk
BOB McNATT
City Attorney

March 2, 1992

RE: **Towne** Ranch Addition (LAFCO 24-91), including annexation to City of Lodi and detachment **from** the Woodbridge Fire District, the **Woodbridge** Irrigation District, the Woodbridge Water Users Conservation District and the SJC Resource Conservation District


Gentlemen:

Please **be** advised that the above entitled reorganization and detachment have been completed and the **LAFCO's** Certificate of Completion was recorded **with** the San Joaquin County **Recorder** on **February** 19, 1992 as **Instrument No.** 920018421. The jurisdictional change is complete and effective as of the date of recording.

Said reorganization and detachment were ordered by Resolution **No.** 92-17 of the Lodi City Council adopted February 5, 1992. A certified copy of **said** Resolution and the **map** delineating the boundaries of the subject area are enclosed.

Should you have any questions regarding this matter, please do not hesitate to call this office.

Very truly yours,


Alice M. Reimche
City Clerk

AMR/jmp

Enclosure

RESOLUTION NO. 92-17

=====

A RESOLUTION OF THE LODI CITY COUNCIL

ORDERING THE TOWNE RANCH REORGANIZATION (LAFC 24-91) WITHOUT NOTICE AND HEARING, INCLUDING ANNEXATION TO THE CITY OF LODI, AND DETACHMENT FROM THE WOODBRIDGE FIRE DISTRICT, THE WOODBRIDGE IRRIGATION DISTRICT, THE WOODBRIDGE WATER USER CONSERVATION DISTRICT, AND THE SJC RESOURCE CONSERVATION DISTRICT.

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IN THE MATTER OF THE TOWN RANCH)	RESOLUTION MAKING
REORGANIZATION (LAFC 24-91) INCLUDING)	DETERMINATIONS AND
ANNEXATION TO THE CITY OF LODI, AND)	ORDERING REORGANIZATION
DETACHMENT FROM THE WOODBRIDGE)	WITHOUT NOTICE AND
FIRE DISTRICT, THE WOODBRIDGE IRRIGATION)	HEARING
DISTRICT, THE WOODBRIDGE WATER USER)	
CONSERVATION DISTRICT, AND THE SJC)	
RESOURCE CONSERVATION DISTRICT.)	

Section 1. RESOLVED, BY THE CITY COUNCIL OF THE CITY OF LODI that it determines:

- a) Preliminary proceedings for the annexation of certain described territory to the City of Lodi and detachment from the Woodbridge Fire District, the Woodbridge Irrigation District, the Woodbridge Water User Conservation District, and the SJC Resource Conservation District were initiated by the filing of the City of Lodi's Resolution No. 91-207 with the Local Agency Formation Commission in the County of San Joaquin. proposing annexation of approximately 81.29 acres of property, pursuant to the requirements of the Local Government Reorganization Act.
- b) Thereafter, appropriate proceedings were conducted by said Local Agency Formation Commission, and said Commission on January 17, 1992 adopted Resolution 845 approving the proposed annexation. subject to the terms and conditions set forth within the subject resolution.
- c) Resolution No. 845 of the Local Agency formation Commission approving the proposed annexation also authorized the City of Lodi to complete proceedings for uninhabited reorganization without notice and hearing as the designated conducting agency in accordance with Section 57002(c) of the Government Code.

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1. Towne Ranch (contiguous) annexation to the City of Lodi.
 2. Detachment of Towne Ranch from the Woodbridge Fire District, the Woodbridge Irrigation District, the Woodbridge Water User Conservation District, and the SJC Resource Conservation District.
 3. A description of said territory is attached hereto (Exhibit A) and made a part hereof, as though set out in full,

Dated: February 5, 1992

=====

I hereby certify that Resolution No. 92-17 was passed and adopted by the City Council of the City of Lodi in a regular meeting held February 5, 1992 by the following vote:

Ayes: Council Members - Hinchman, Pennino, Sieglock, Snider
and Pinkerton (Mayor)

Noes: Council Members - None

Absent: Council Members - None

Alice M. Reimche
Alice M. Reimche *wy pm*
City Clerk

92-17

RES9217/TXTA.02J

EXHIBIT A

December 19, 1991

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Commencing at the southwest corner of said northwest quarter of Section 3: thence North $0^{\circ}02'45''$ West along the west line of said northwest quarter, being along the Lodi City Limit line, 1643.79 feet to the TRUE POINT OF BEGINNING; thence continuing along said City Limit line the following nine (9) courses: (1) South $88^{\circ}31'00''$ East, 641.14 feet, (2) South $88^{\circ}46'00''$ East, 158.00 feet, (3) South $0^{\circ}02'00''$ West, 230.00 feet, (4) South $86^{\circ}58'00''$ East, 1321.00 feet, (5) North $1^{\circ}22'00''$ East, 108.00 feet, (6) East, 483.83 feet to the west line of 80 foot wide Lower Sacramento Road, (7) North, along said west line, 919.98 feet, (8) North $89^{\circ}40'00''$ West, 725.00 feet, and (9) North, 660.00 feet to the north line of 60 foot wide Turner Road: thence leaving said Lodi City Limit line North $89^{\circ}40'00''$ West along said north line of Turner Road, 1558.78 feet to intersection with the easterly right of way line of the Woodbridge Irrigation District canal: thence along said easterly line the following three (3) courses: (1) South $42^{\circ}28'07''$ West, 80.91 feet to intersection with the south line of said Turner Road, (2) South $24^{\circ}04'00''$ West, 37.00 feet, and (3) South $66^{\circ}04'00''$ West, 248.67 feet to aforesaid west line of the northwest quarter of Section 3; thence South $0^{\circ}02'45''$ East along said west line, 1132.21 feet to the true point of beginning.

Containing 81.29 acres, more or less.

RECOMMENDED APPROVAL AS TO DESCRIPTION BY:

Robert Williams
Chief Deputy County Surveyor

APPROVED BY:

Larry M. Horata
County Surveyor

San Joaquin County Assessor
306 East Main Street
Stockton, CA 95202

✓ Sanitary City Disposal Company
1102 North Cluff Avenue
Lodi, CA 95240

✓ State of California
Department of Transportation
P.O. Box 2048
Stockton, CA 95201

Superintendent
✓ Lodi Unified School District
815 West Lockeford Street
Lodi, CA 95240

Northern San Joaquin County
✓ Mosquito Abatement District
200 North Beckman Road
Lodi, CA 95240

✓ San Joaquin County Election Department
P.O. Box 810
Stockton, CA 95201

Sacramento-San Joaquin Drainage District
✓ 1416 - 9th Street, Room 335
Sacramento, CA 95814

State Department of Alcoholic
Beverage Control
✓ 31 East Channel
Stockton, CA

✓ California State Alcoholic
Beverage Control
1901 Broadway
Sacramento, CA

✓ Local Tax Unit
State Board of Equalization
P.O. Box 942879
Sacramento, CA 95808

✓ Supervisor Public Protection
Insurance Services Office
550 California Street
San Francisco, CA 94204

✓ Pacific Gas and Electric Company
12 West Pine Street
Lodi, CA 95240

Controller
✓ **State** of California
Sacramento, CA 95805

San Joaquin County Planning Department
P.O. Box 1810
Stockton, CA 95201

Director of Public Works
✓ **San Joaquin** County
P.O. Box 1810
Stockton, CA 95202

Auditor-Controller
San Joaquin County
222 East **Weber** Avenue
Stockton, CA 95202

✓ **San Joaquin** County Clerk
222 East Weber. Room 303
Stockton, CA 95201

✓ **Woodbridge Rural County**
Fire Protection District
P.O. Box 186
Woodbridge, CA 95258

District Health Officer
✓ **San Joaquin** Local Health District
P.O. Box 2009
Stockton. CA 95201

San Joaquin County
✓ Air Pollution Control Board
1601 East Hazelton Avenue
Stockton. CA

✓ **S. J. County** Sheriff's Department
222 East Weber Avenue
Stockton, CA

✓ **San Joaquin** County Flood Control
and Water Conservation District
1810 East Hazelton Avenue
Stockton. CA

✓ **Fire District** which is affected
and Fire Chief in rural area
affected

1 copy of resolution and 1 map

✓ **County** Assessor

1 copy of resolution and 1 map

Scavenger service involved in area	1 copy of resolution and 1 map (State law has it controlled so that if a property owner in the area is presently contracting with a Scavenger service the City cannot take over for 5 years)
✓ Pacific Gas & Electric 12 West Pine Street Lodi, CA 95240	4 copies of the map and 1 copy of the resolution
Letter to all property owners in the annexation	
✓ J. J. Fischer State of California Department of Transportation P.O. Box 2048 Stockton, CA 95201	3 each map, description and one copy of resolution
✓ Growth Manager Main Post Office 4245 West Lane Stockton, CA 95208-9607	
✓ County Clerk	1 copy of resolution and 2 maps
✓ Election Department	1 copy of resolution and 1 map which has proposed block numbering, etc., on it; also advise how many residents are presently in the area and how many of these are now registered voters.
✓ County of San Joaquin Director of Public Works	1 copy of resolution and 1 map
✓ County Auditor	1 copy of resolution and 1 map
✓ Local Tax Unit Dept. of Business Taxes P.O. Box 942879 Sacramento, CA 94279-0001	2 maps (DO NOT DUPLEX). showing the proposed street numbering; or two lists of all streets with inclusive number; in either case, the streets must be delineated on the maps. If the territory is undeveloped, a statement to that effect should be placed on the map. The maps should clearly define the existing city limits and the area which has been annexed. If the annexation map does not show adjacent city streets, then a locator map should also be provided. Also, when the city and county are using different block numbering systems for the same area, they should be provided with both. Advise principal uses in the area, and what businesses exist now. giving names and addresses, Do not run back to back, mark "undeveloped" if street numbers are not in.
County Planning Department?	1 copy of resolution and 1 map

State Department of Alcoholic
Beverage Control

1 copy of resolution and 1 map.
Advise how many dwelling units, present
use of land, and population in the area at
present.

✓ S. J. County Sheriff's Department

1 copy of Resolution and 1 of map,
advising this area is now the
responsibility of Lodi Fire Department

✓ SJC Resource Conservation District
1222 Monaco Ct. 123
Stockton, CA 95207

✓ Woodbridge Irrigation District
18777 N. Lower Sacramento Road
Woodbridge, CA 95258

✓ Woodbridge Water Users Conservation District
6 El Dorado South, Suite 304
Stockton, CA 95202

Bruce Towne

✓ c/o Schaffer, Suess and Boyd
122 N. church Street
Lodi, CA 95240

Dennis G. Bennett
✓ c/o Bennett and Compton Inc.
777 S. Ham Lane
Lodi, CA 95242

Jack Ronsko
Public Works Director

Dixon Flynn
Finance Director

Larry Hughes
Fire Chief

Kathleen Andrade
Librarian

James B. Schroeder
Community Development Director

Floyd Williams
Police Chief

Ron Williamson
Parks and Recreation Director

Henry Rice
Electric Utility Director

Police Department
Attention: Services Division Commander